

## Form CPF M 102: Campaign Finance Report RECEIVED TO BE SE GRAF OF HA **Municipal Form**

Office of Campaign and Political Finance

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File with: City or Town Clerk or Election Commission
13, 2021 Ending Date: June 21, 2021
⊠ 30 day after election
Committee To Elect Ray Mead  Committee Name  J. Roger Currier, Jr  Name of Committee Treasurer  3 Mathew Circle, North Grafton, MA 001536  Committee Mailing Address  E-mail: skipcurrier@charter.net  Phone # (optional): 508-981-4197
CE INFORMATION:
\$ 243.60
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\$ 159.54
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st of my knowledge and belief, a true and complete statement of all campaign finance decordance with the requirements of M.G.L. c. 55.  Date: June 21, 2021  Treasurer's signature)  Date: June 21, 2021  Dox only)  The best of my knowledge and belief, a true and complete statement of all campaign finance accordance with the requirements of M.G.L. c. 55. I have not received any contributions, and period that are not otherwise disclosed in this report.  The best of my knowledge and belief, a true and complete statement of all campaign finance are not otherwise disclosed in this report.  The best of my knowledge and belief, a true and complete statement of all campaign that, in-kind contributions and liabilities for this reporting period and represents the his candidate in accordance with the requirements of M.G.L. c. 55.

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
			No contributions received in reporting period
	8 <sub>2</sub>		
		2	
-			
1 11			
*   A + 4   A	jų	Ü	
e 9: Total Receip	ts over \$50 (or listed above)		
e 10: Total Receip	ots \$50 and under* (not listed above)		The second secon
e 11: TOTAL RI	ECEIPTS IN THE PERIOD		← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
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8			
= 3			
	pts over \$50 (or listed above) ipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD		Enter on aven 1 line 2
	A RESERVE A CONTRACTOR OF THE PROPERTY OF THE	0. 7 ( 10	Enter on page 1, line 2 and include only those receipts not itemized above.

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
une 2, 2021	Brian L'Hereux	14 Amherst St, North Grafton, MA 01536	Domain name registration for committee website www.meadforgrafton.org and	\$ 84.0
			I Image halo Const. Jan. Alexa Mar. 2023	
				(B)
-				
				<u>.</u>
				-
		Line 12: Total Expenditures o		_ \$ 84.0
		Line 13: Total Expenditures \$	50 and under* (not listed above)	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# **SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
			No additional expenditures page	I.
			is blank	
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	1	V.		
	13			
	0			
	1			
	15			
	9	9		
		1	100 danny (100 danny (	
		Line 12: Expenditures over \$5	0 (or listed above)	
		Line 13: Expenditures \$50 and	under* (not listed above)	
	Enter on second line 4 ->	Line 14: TOTAL EXPENDIT	THE SENTE	

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
			No In-Kind donations received	
	•			
				9
	\$			
	(† 5e €) * * * ±2	Line 15: In-Kind Contributions	over \$50 (or listed above)	
	Line 16: In-Kind Contributions \$50 & under (not listed above)			
	Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

ate Incurred	To Whom Due	Address	Purpose	Amount
			No liabilities	
				i
	<u> </u>			
Y				
	Enter on page 1 line 7 ->	I in 19. TOTAL OUTCO	TANDING LIABILITIES (ALL	<u> </u>